



O N E R A C E

Stone Mountain

SATURDAY, AUGUST 25, 2018

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SCHEDULE



HOSTS:

Josh & Lakisha Clemons
Scott & Tami Free
Hazen Stevens

PRAYER LEADERS:

Garland Hunt
Billy Humphrey

9:00am

Millennial Ascent & Pre-Worship

10:00am

Segment 1: Repentance & Healing

FEATURED SPEAKERS:

Dr. Rose Simmons, Anthony Thompson, Ferrell Brown

ARTISTS:

International House of Prayer Atlanta, Influencers Worship

KEY MOMENT:

Repentance by Pastors & Millennials

12:00pm

Segment 2: Reconciliation

FEATURED SPEAKERS:

Will Ford, Matt Lockett

ARTISTS:

Perimeter Worship, Shane & Shane, Davy Flowers

KEY MOMENT:

Communion around “The Table of Brotherhood”

1:30pm

Segment 3: Unity

FEATURED SPEAKERS:

Dennis Rouse, Lee Jenkins, Randy Pope, Crawford Lorritz

ARTISTS:

Victory World Church, Eddie James

KEY MOMENT:

Prayer for Unity from City & National Leadership

3:00pm

Segment 4: Justice & Atlanta Covenant

FEATURED SPEAKERS:

Justin Giboney, Leonce Crump, John Perkins, Jack Alexander

ARTISTS:

Travis Greene, United Pursuit, Tasha Cobbs Leonard

KEY MOMENT:

Signing of the Atlanta Covenant & Declaration

Introduction

He walked slowly up to the statue of five running horses, their metallic flanks gleaming in the sun. He read the title: “The day the wall came down.” As he stood before the statue, the third horse caught his attention. Scripted upon it were Dr. King’s famous words, “I have a dream.” As he read the words to that famous speech, the nearness of God’s presence was suddenly upon him. His spirit quickened and He began to receive a promise from the Lord for the city of Atlanta. That promise would be the turning of a page, the beginning of a new chapter for the church in Atlanta to write.


“God is going to release a season of apostolic government for the city of Atlanta, and it will be followed by a **massive move of the Spirit**. God is going to change the testimony of Stone Mountain, and it will become a place of **unity and healing**. The mountain itself is going to light up with the glory of God. As a sign that this word is true, a plane is going to crash into Stone Mountain.”

- Shawn Bolz

Seven years to the day after that man of God, Shawn Bolz,

released the prophetic word the Lord had given him, on September 16, 2003, a plane crashed into Stone Mountain. The word of God was confirmed. In those very months in 2003, God was stirring the heart of Pastor Billy Humphrey.

There are appointed moments in time where the will of God is ripe and ready to burst forth. Historically these moments have been called kairos moments, or the critical or opportune time for action. When such an opportunity is seized, anything is possible. Zechariah 10:1 illustrates this concept. “Ask the Lord for rain in the time of the latter rain.” We see here that there is an appointed moment for the rain to come, and that rain is preceded by asking God for it at the proper moment. We are in a kairos moment for the city of Atlanta.



In the words of Leonard Ravenhill: “The opportunity of a lifetime must be seized in the lifetime of that opportunity.”


We gather together today on August 25th, 55 years after Dr. King’s famous “I have a Dream” speech. We remember the words of Dr. King as he prophetically proclaimed,



“Let freedom ring from Stone Mountain of Georgia.”


We gather here at Stone Mountain because we believe that the time is now. But why have we gathered? What are we

believing for?



**We are believing for a release of
reconciliation and revival through our
agreement in unity and intercession unto
the tearing down the ancient strongholds
of racism and dead religion that have
been exalted in our city.**

We don't need to look far to see or experience the darkness that has permeated our culture. This darkness has expressed itself in every sphere of society in the forms of hatred, fear, moral confusion, and division. But we gather today because we believe that there is a power that is Higher that has already overcome. We gather today because we believe that as the light of Jesus shines forth, all of creation will respond to His glorious authority and rule. Today we gather together to go to the cross, to appeal to Jesus Christ our Savior who has bridged the gap and restored us not only to God but also to each other.



**We believe that as we agree in unity
and intercession across racial and
denominational lines, God is going to
answer with His mighty power.**

As Psalm 20:7 proclaims, "Some trust in chariots and some in horses, but we trust in the name of the Lord our God."

OneRace Stone Mountain is a solemn assembly and call to prayer. We gather today consecrating this as a holy assembly under the banner of Joel 2:12: “‘Even now,’ declares the Lord, ‘Return to me with all your heart, with fasting and weeping and mourning. Rend your heart and not your garments.’” We believe that if we will respond to the injustice by tearing open our hearts before Him, and acknowledging our complicity and waywardness, He will tear open the heavens and shower down righteousness upon us.

As we gather today, the program will cover four key elements that we will target in prayer together. This pamphlet will give a brief Biblical foundation for these four foundational principles as well as other supporting information.

Four Segments:

1 Healing & Repentance

2 Reconciliation

3 Unity

4 Justice

REPENTANCE & HEALING



KEY SCRIPTURES:

2 Chronicles 7:14


Joel 2:12

Psalms 24:7

Isaiah 64:1


Acts 3:19

This opening segment begins with the issue of Repentance and Healing.



There can be no reconciliation within the Church without an **authentic heart-repentance...**

...This requires an owning of both personal and generational sins, a release of these grievances at the cross of Christ, and a receiving of the mercy and forgiveness of God.



To begin the day, millennials and pastors & ministry leaders have ascended to the top of Stone Mountain to lead the way in **prayer and repentance from the physical high place of our city.**

All throughout Scripture, physical high places were occupied with idols during times of spiritual decline. During periods of revival and reformation, righteous leaders cleansed these 'high places' by removing the idols, and in doing so turned the hearts of the people back to God (2 Kings 18:3-4, 22:2, 23:4-27). This is exactly what we seek to do today.

In 1915, a Methodist-Episcopal minister led a group of white supremacists in burning a cross on Stone Mountain's granite surface in a public display of hate and division. We, the

Church, have gathered to repent for this historic wrong and all the prior and subsequent injustices of racism perpetuated in the name of religion. We will bind these powers and through our sincere repentance, forgiveness and love release reconciliation and revival in our land.

We stand today in the promise of 2 Chronicles 7:14 that “if My people who are called by My name will humble themselves, pray and seek My face, and turn from their wicked ways, then I will hear from heaven, forgive their sin, and heal their land.”

Prayer:

“
Father, I invite you to examine my heart for any hidden sin. I humble myself before You and ask for Your help and grace. I repent and renounce the sins of racism, apathy, complacency, and control in my own heart. I receive your forgiveness. I forgive those who have wronged me, and I release them to You. Lord as we in humility turn to You, would You release healing in our land. Revive us in our day in Jesus’ Name.”

RECONCILIATION




KEY SCRIPTURES:

Ephesians 2:14

2 Corinthians 5:17


1 Corinthians 11:23-26

In this segment, we as a united Church will join around the truth of reconciliation: the process of making two groups one. In Acts 17:26 Paul declares, “From one man He has made every nationality to live over the whole earth” (HCSB). We, the children of Adam, as a united whole are uniquely fashioned to be the Imago Dei, the image bearers of our Creator.



We are fashioned with beautiful diversity, because no individual culture can display the full glory of our Maker.

Tragically, from the inception of our nation we have been divided by racial oppression and injustices perpetrated toward minority peoples.




We stand today to call for the reconciliation of the family that was always the dream of our Father's heart.

We affirm that this reconciling work was accomplished at the cross, first through Christ reconciling us to Himself so that we might be reconciled to one another. Ephesians 2:14 tells us we have been brought near to God and one another through the blood of Christ: “For He Himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility [...] His purpose was to create in himself one new humanity out of the two.”


In this segment we will express our gratitude for the price Jesus paid for our reconciliation by partaking together in Holy Communion and affirming our commitment to the ministry of reconciliation that we are called to as children of God.

Matt Lockett and Will Ford will lead the time of Communion. These two ministers came to learn several years ago that during the time of slavery Will's family was owned by Matt's family. Today, in a symbolic act, we will honor Dr. King's words,



“I have a dream that one day on the red hills of Georgia, the sons of former slaves and the sons of former slave owners will be able to sit down together at the **table of brotherhood.”**

Prayer:



Father, we receive the reconciliation purchased through Christ's sacrifice. We enter together through the Living Way and stand as one family before You. Make us a people who reconcile the lost to You and lay down our lives as ministers of reconciliation for unity and justice in the Body and in the world in Jesus' Name.”

UNITY



KEY SCRIPTURES:


Psalm 133

John 17:21

Romans 15:5


Ephesians 4:4

This segment will focus on the Unity we share through the Spirit of Christ that dwells within. Psalm 133 tells us, “How good and pleasant it is when brethren dwell together in unity,” that it is like precious oil on the head of the priest and like dew upon the mountains.



Dew and oil represent the blessing of God on the land and on His people.

Today, we will invoke the promise of this Psalm, that in the midst of a united people God will “command His blessing, life forevermore.” Jesus, in His last prayers before His crucifixion, appeals to the Father, “that all of them may be one, Father, just as You are in Me and I am in You (John 17:21).




We unite together today in the new life of Christ and the fullness of His kingdom culture.

We do this across denominational and cultural lines. As Ephesians 4:4-6 declares: “There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.”

In this segment we encourage you to join your heart with the cry of Jesus, as we engage in a time of intercession for our

Oneness. This segment will be facilitated by various city & national ministry leaders.

Prayer:



Lord I enter into fellowship with the Spirit of truth and the body of Christ today. Father, make us One in the Spirit. Release supernatural unity and a oneness that is greater than our unique personalities, backgrounds, and cultures. We unite under the banner of Christ and His kingdom in the name of Jesus. Let Your kingdom come and Your will be done in Jesus' Name."

4 JUSTICE

KEY SCRIPTURES:

Psalm 89:14


Micah 6:8

Isaiah 58

Matthew 23:23

Luke 18:8

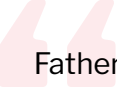
Cultural unity has a vertical answer, the Gospel of Jesus Christ, which compels us to a horizontal action, being conduits of healing and justice where God has set us. In this final segment, we will ask God to release justice in Atlanta and to cause us to be the change we have been praying and fasting for.



**God is a God of Justice who calls us to be
His ambassadors in the world.**

Micah 6:8 tells us, “He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly, to love mercy, and to walk humbly with your God.” Having repented, sought reconciliation, and declared our unity, in this final segment we will proclaim and sign the Atlanta Covenant for Reconciliation and Revival. In this covenant, we will pledge by God’s grace to live out lives of racial reconciliation, passion for God, and seeking to bring about His justice. Following the declaration we will close with a special time of charge & blessing from spiritual fathers and mothers to the younger generation. We will conclude the day with a special time of celebration and worship.

Prayer:



Father, make me the change we've been praying for. I offer my heart, my hands, my feet to You for the ministry of justice where you've placed me. Let me walk in humility and godly character, taking up my cross and laying down my preferences for the sake of Your name and the glory of Jesus Christ, in Jesus' Holy Name, Amen."

JUSTICE VILLAGE

Explanation and Breakouts



LOCATION:

Patio of Memorial Hall

BREAKOUTS LOCATION:

Auditorium of Memorial Hall

HOSTED BY:

The (&) Campaign

OneRace Movement is committed to calling a generation to walk out lifestyles of justice. Justice Village is a special part of OneRace Stone Mountain experience intended to help us put feet to our prayers. In this space there are over a dozen ministries that have an emphasis on Gospel sharing, unity, cross-cultural ministry, and justice. They each have a staffed space for you to learn how to connect, support, and volunteer. There is also a space to receive prayer at our ministry tent, to learn more about God’s heart for Biblical justice through break-out sessions, and to be inspired by the stories of heroes of the faith who have gone before.

Breakout Schedule

12:30-12:35.....	Opening
	Justin Giboney
12:35-12:55.....	Justice Calling
	Justin Giboney
1:00-1:20.....	Biblical Justice
	Leonce Crump
1:30-1:50.....	Justice & The Church
	Angel Maldonado
2:00-2:20.....	Justice Delayed
	Erika Collier
2:30-2:50.....	TBD
	Cornelius Lindsey

Atlanta Covenant

For the full text of the Atlanta covenant, go to
<http://theatlantacovenant.com>.

There, you may sign the document to denote
your participation and personal commitment
moving forward.

Covenants

THE IMAGO DEI

We covenant to stand against racism in every form, never again allowing it to gain a foothold within our spheres of influence.

We covenant to publicly and privately declare that all people are made in the image and likeness of God, through preaching and practice, affirming the dignity and value of every person regardless of culture or gender.

THE GOSPEL

We covenant to faithfully proclaim the gospel of Jesus Christ, which espouses the values of righteousness and justice, the reconciliation of God and man, and the reconciliation of man, one to another.

ONENESS IN CHRIST

We covenant to identify ourselves as members together of the body of Christ and ambassadors of the kingdom of God above any cultural, social, political, or economic identification or affiliation.

CHRISTIAN RESPONSIBILITY

We covenant to engage in works of redemptive justice that espouse and affirm our belief that the gospel of Jesus Christ is designed to impact the spheres of our society.

CHRISTIAN UNITY

We covenant from this day forward to be engaged and active in efforts to promote cultural unity and spiritual revival in our families, churches, cities, and nation.

We covenant to stand firm against all racial and religious division until racism, religious separation, and segregation are completely eradicated in the Church of Jesus Christ.

Prayers & Declarations

Today, we declare it is the responsibility of the church to lead in eliminating racism, prejudice, and division in our society.

As believers in Christ, we take our stand against racism in all its forms and declare that it has no place in our lives. We repent of racism and break all agreement with it in every form.

As believers in Christ, we take our stand against dead religion in all its forms and declare that it has no place in our lives. We repent of dead religion and break all agreement with it in every form.

Today, we command an end to the authority of the spirits of racism and religion that have influenced our churches, politics, economics, civic organizations, our city, our state, and nation.

By the authority of Jesus Christ we declare that all other spiritual authority is broken and the authority of the Kingdom of God is established.

We declare the strongholds of racism and religion have come down never to be established again.

We declare that God is raising up a new generation of believers who will no longer comply with any form of

racial prejudice, cultural disunity, or divisive religion, but will live compelled by the love of God expressing the power of the gospel of Jesus Christ.

We declare that cultural reconciliation is established today.

We declare that Christian unity is established today.

We declare that both the righteousness and justice of God is established today.

We declare today, that a new day of racial reconciliation and revival has dawned, throughout our churches, our city, our state, and the nation.

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BACK TO
AGENDA





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